

Subcontractor's Pre-Job Conference Form: BWE, INC.

Status

Published

Version

1

Assigned PSA Specialist

Rey Pedregon

Email

rpedregon@sandi.net

Phone Number

(619) 288-5592

Subcontractor's Information

ContractorBWE, INC. SP**Company Address**9449 BALBOA AVENUE,
SUITE 270 SAN DIEGO, CA
92123**Phone Number****Fax Number****CSLB License Number****DIR Number**

1000002676

Contractor License Classification

Pre-Award & Contract Information

Bid Number

CC22-0414-39.A1.G1

Bid Title

Lewis MS WSM

Prevailing Wage Determination

2023-2

| | | | |
|------------------------|-----------------------|---------------------------|------------------------|
| Contract Number | Contract Title | DIR Project Number | Contract Amount |
| CC22-0414-39.A1.G1 | Lewis MS WSM | | \$28,000,000.00 |

Overall Scope of Work for Which Your Company is Responsible

Overall Scope of Work

Survey Construction Staking: Survey Control & Utility Verification, Grading and Drainage, Utility Layout, Building Control (Bldgs 01-01, 01-10, 02-12), On-site Improvements, Off-site improvements, prevailing wage documentation. Optional re-staking.

Jobsite Scheduling Information

Expected Start Date

1/25/2024

Estimated Duration(Days)

599

Number of Shifts

1

Shift Description

7:00am - 3:00 pm

Pay Day

Wednesday

Pay Period End Day

Friday

Jobsite Administration

| JOBSITE CONTACT ? | ADMISTRATIVE ROLE | FIRST NAME | LAST NAME | EMAIL | PHONE |
|-------------------|-------------------|------------|-----------|--------------------|----------------|
| Yes | Superintendent | Michael | Slawson | mslawson@bwesd.com | (619) 742-2601 |
| Yes | Lead | Kevin | Miller | kmiller@bwesd.com | (619) 648-0581 |
| Yes | Foreman | Ramon | Vasquez | rvasquez@bwesd.com | (619) 299-5550 |
| Yes | | Christian | Ross | cross@bwesd.com | (619) 299-5550 |
| Yes | | Kristen | Marlson | kmarlow@bwesd.com | (619) 299-5550 |

Crew: Survey Construction Staking

Scope of Work your firm will perform on this project
Construction Staking

Equipment to be utilized in performing work on this Project
Handheld laser

Referral and Jurisdictional Assignment

| UNION | DIR CLASSIFICATION | ASSIGNMENT STATUS | ASSIGNMENT ACTIVITIES | ASSIGNMENT ACTIVITIES STATUS | ESTIMATED START - END DATE | ESTIMATED WORKFORCE AVERAGE | ESTIMATED WORKFORCE PEAK |
|--------------------|--------------------|-------------------|-----------------------|------------------------------|----------------------------|-----------------------------|--------------------------|
| Operating Engineer | Chainman/Rodman | Pending | Chainman | Pending | 1/25/2024 - 9/15/2025 | 1 | 1 |

| UNION | DIR CLASSIFICATION | ASSIGNMENT STATUS | ASSIGNMENT ACTIVITIES | ASSIGNMENT ACTIVITIES STATUS | ESTIMATED START - END DATE | ESTIMATED WORKFORCE AVERAGE | ESTIMATED WORKFORCE PEAK |
|---------------|--------------------|-------------------|-----------------------|------------------------------|----------------------------|-----------------------------|--------------------------|
| s Local 12 | | | | | | | |

Add other direct Subcontractors not included on the Division of Work

| TBD? | TIERED SUBCONTRACTOR | TIERED SUBCONTRACTOR'S SCOPE |
|---|----------------------|------------------------------|
| Contractor not required to submit information | | |